

AR 99.272

CLERK'S OFFICE

APPROVED

Date: 9-28-99

Submitted by: Assemblymembers TESCHE, Abney,  
Clementson, Fairclough, Kendall, Meyer, Sullivan, Taylor,  
Tremaine, Von Gemmingen, Wuerch  
Prepared by: Assembly Office  
For reading: SEPTEMBER 28, 1999

ANCHORAGE, ALASKA  
AR NO. 99- 272

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY HONORING AND REMEMBERING  
PAUL B. BAER

WHEREAS, Paul Baer came to Alaska in 1960 and began working in the real estate industry; and

WHEREAS, in 1968, Paul earned a law degree from the University of Michigan; and

WHEREAS, between 1976 and 1985, Paul served three three-year terms on the Anchorage  
Assembly, chairing the Assembly from 1982 to 1983; and

WHEREAS, according to colleagues who served with Paul on the Assembly, he was a dedicated  
and passionate public servant, who was modest, honest and fair, and who always spoke the truth; and

WHEREAS, after stepping down from the Assembly, Paul was Director of the Heritage Land  
Bank for six years under Mayor Fink's administration; and

WHEREAS, beyond public service, Paul's life encompassed many activities and adventures,  
including volunteering in charitable organizations such as ASSETS and Our Lady of Compassion Care  
Center, serving as church elder, and working as an attorney, developer, banker, and innkeeper; and

WHEREAS, Paul passed away in Fairbanks on September 19, 1999.

NOW, THEREFORE, the Anchorage Assembly resolves

That the Assembly honors and remembers

***Paul B. Baer***

for his service on the Assembly and to his community - his kindness, generosity, honesty, sense of  
humor and eternal optimism will be missed, but his accomplishments will not be forgotten

PASSED AND APPROVED by the Anchorage Municipal Assembly this 28<sup>th</sup> day of  
September, 1999.

Chair

ATTEST:

*Lizanne Ferguson*  
Municipal Clerk

**Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
AGENDA DOCUMENT CONTROL SHEET**

*AR 99-272*

<b>1</b>	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED <i>9-23-99</i>
	<i>Honoring and Remembering Paul B. Baer</i>	INDICATE DOCUMENTS ATTACHED <i>AR</i>
<b>2</b>	DEPARTMENT NAME <i>Assembly</i>	DIRECTOR'S NAME
<b>3</b>	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	HIS/HER PHONE NUMBER
<b>4</b>	COORDINATED WITH AND REVIEWED BY	INITIALS
	DATE	
	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations Director	
	Municipal Manager	
	Finance	
	Community Development and Planning	
	Property and Facility Management	
	Management Information Systems	
	Office of Management and Budget	
	Purchasing	
	Operations Manager	
	Cultural and Recreational Services	
	Fire	
	Health and Human Services	
	Police	
	Public Works	
	Transit	
	Merrill Field (Airport)	
	Municipal Light and Power	
	Anchorage Water and Wastewater	
	Port	
	Solid Waste Services	
<b>5</b>	SPECIAL INSTRUCTIONS/COMMENTS	
	<i>J.C. 2. RESOLUTIONS FOR ACTION</i>	
<b>6</b>	ASSEMBLY MEETING DATE <i>9-28-99</i>	<b>7</b> PUBLIC HEARING DATE REQUESTED <i>—</i>

*11/30*  
**RECEIVED**  
Office of Municipal Clerk  
**SEP 23 1999**  
P.O. Box 196650  
Anchorage, AK 99519-6650